${\it COX}$ COMMUNICATIONS LAS VEGAS, INC. (PRINT NAME) CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK (PRINT NAME) CITY OF HENDERSON, DEPARTMENT BRIAN L. COOMBS, P.E. WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS. NEVADA POWER COMPANY d/b/a NV ENERG) (PRINT NAME) SOUTHWEST GAS CORP. (PRINT NAME) 2) TO NEVADA POWER COMPANY d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY d/b/a CENTRALINK, SOUTHMEST GAS CORPORATION AND COX COMMUNICATIONS, LAS YEGAS INC., THEIR SUCCESSOR'S AND ASSIGNS, A FIXE FOOT WIDE NON-EXCLUSIVE UTILLTY EASEMENT (N.U.E.) ABOTTING PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS, UNDERGROUND CABLES AND CONDUITS, MEETER NO SIDEMALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEI. TO AND TEN FEET DISTANT, MEASURED AT RIGHT AND SIDEMALK EXISTS, THE WIDTH OF THE EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEI. TO AND FIVE TEST WITHER SIDEMALK EXISTS, THE WIDTH OF THE EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEI. TO AND FIVE TEST WITH ASSURED AT RIGHT ANGEST FROM THE BACK OF ANY STREET I (ME) DO CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND, DO(ES) HEREBY OFTER AND DEDICATE ALL PUBLIC RIGHTS-OF-MAY, STREETS, AND ESSENTS AS MORCATED AND OUTLINED HEREON TO THE CITY OF HENDERSON FOR THE USE OF THE PUBLIC OR AS MORCATED OTHERMISE. IN ADDITION, THE OMNER(S) DO(ES) HEREBY GRANT AND CONNEY A FIVE-FOOT MORE PUBLIC FACILITIES TO BY ALL PUBLIC AND PRIVATE STREETS TO THE CITY OF HENDERSON FOR PUBLIC FACILITIES SUCH AS, BUT NOT LIMITED TO DEPAINAGE FACILITIES, TRAFFIC CONTROL DEVICES, STREET LICHTS, TILLECOMMUNICATION FACILITIES, INFORMATION TECHNOLOGY PUBLIC FACILITIES, PUBLIC TRANSPORTATION FACILITIES, FOR PEDESTRIAN, BICYCLE EQUIPMENT, BUS SHELTER FACILITIES, PUBLIC TRANSPORTATION FACILITIES, FOR PEDESTRIAN, BICYCLE AND VEHICULAR USE, MATER AND SEMER FACILITIES, APPURTENANCES, FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, FINAL FREMOVIAL AND/DEA ABANDONMENT OF SAID FACILITIES, TOGETHER MITH THE RIGHT OF INGRESS AND EGRESS THERETO. DO HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PARCEL OF LAND THAT IS SHOWN UPON THIS PLAT OF: , אדוודע MY COMMISSION EXPIRES (PRINT NOTARY'S NAME) NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON (OWNER'S NAME) PURTHERMORE, WAIVE DIRECT ACCESS RIGHTS FROM ALL LOTS WITHIN THE SUBDIVISION, INCLUDING BUT NOT LIMITED TO, VEHICULAR AND PEDESTRIAN ACCESS, TO THE FOLLOWING STREETS: 1) TO NEVADA POWER COMPANY 4/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY 4/b/a CENTURYLINK, SOUTHMEST GAS CORPORATION AND COX COMMUNICATION, LAS YEGAS INC., THEIR SUCCESSOR'S AND ASSIGNS, A NON-EXCLUSIVE UTILITY EASEMENT (N.U.E.) OVER ALL AREAS DESIGNATED AS "PRIVATE STREETS" AND A THREE-FOOT MIDE UTILITY EASEMENT (U.E.) ON ALL SIDE PROPERTY LINES FOR UNDERGROUND SERVICES TO METER PANELS, FURTHERMORE, WE THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS, DO HEREBY GRANT AND CONVEY THE FOLLOWING NON-EXCLUSIVE UTILITY/USE EASEMENTS: OWNER'S DATED THIS _ HIS WAVER OF ACCESS RICHTS SHALL BE A COVENANT ATTACHED TO THE LAND AND PASS WITH EACH AND EVERY PORTION OF THIS SUBDIVISION AND SHALL HAVE THE FORCE AND EFFECT OF A COVENANT RUNNING WITH THE LAND. ACKNOWLEDGMENT NAME THE STREETS THAT ARE APPLICABLE OR STATE NONE, THIS WAIVER MUST BE SHOWN) COUNTY OF CLARK (SEE AMENDMENT TEMPLATE FOR AGENCY AND UTILITY APPROVAL REQUIRED FOR ALL AMENDED FINAL MAPS) / AGENCY APPROVALS CERTIFICATE DAY OF જ (DATE) 유 ્ર SUBDIVISION NAME) **DEDICATION** SERVICES 20 (DATE) DATE DATE DATE DATE DATE SEAL В (NOTE: MINIMUM 1/4 SECTION SURVEY ANALYSIS REQUIRED.) (NOTE: IF MAPPING PRIVATE STREETS, INCLUDE THE FOLLOWING ON THE MAP: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.) SURVEYOR'S CERTIFICATE I, (NAME OF SURVEYOR), A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT : (NAME OF SURVEYOR) PROFESSIONAL LAND SURVEYOR NEVADA LICENSE No. (XXXX) LANDS SURVEYED LIE WITHIN (ALIQUOT INFORMATION, SECTION, TOWNSHIP, RANGE) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ________(OWNER'S NAME) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPRIXAL. AND THE SURVEY WAS COMPLETED ON SECTION, TOWNSHIP & RANGE, M.D.M. VICINITY MAP NO SCALE CITY OF HENDERSON CLARK COUNTY, NEVADA / BOOK & PAGE INFORMATION (NOTE: ADD A VICINITY MAP SHOWING A NOMINAL SECTION LAYOUT WITH THIS PROJECT'S (DATE) SECTION OR SECTIONS.) LOCATION SHOWN WITHIN THAT SEAL SHEET (#) of (#)(LEAVE SPACE) (LEAVE SPACE) (LEAVE SPACE) LUSA CORRADO, THE COMMUNITY DEVELOPMENT AND SERVICES DIRECTOR, HEREBY APPROVE THE FINAL MAP (SUBDINISION NAME) APPROVE THE FINAL MAP (SUBDINISION NAME) AND ACCEPT ON BEHALF OF THE PUBLIC, PARCELS OF LAND OFFERED FOR DEDICATION, THAT FOR PUBLIC USE IN CONFORMITY MITH THE ITEMS OF THE OFFER FOR DEDICATION, THAT SAID MAP IS CONSISTENT MITH THE APPROVED TENTATIVE MAP, AND THAT IT COMPLIES MITH THE OFFER POSELOPMENT CODE AND ALL APPLICABLE REGULATIONS. BITH THE CITY OF HENDERSON DESILOPMENT APPROVALS, GRADING PERMITS OR BUILDING PERMITS. APPLICANT TO CONSTRUCT THE PROJECT REFERRED TO IN SUCH APPLICATION OR TO RECEIVE HUTTHER DEFELOPMENT APPROVALS, GRADING PERMITS OR BUILDING PERMITS. THE CITY MUST FIRST EXECUTE A WATER SERVICE COMMITMENT BEFORE APPLICANT SHALL HAVE ANY CLAIM OF ENTITLEMENT TO CONSTRUCT THE PROJECT OR TO RECEIVE ANY GRADING OR BUILDING PERMITS. DO HEREBY CERTIFY THAT ON THIS DAY OF THE FINAL MAP OF STROMAN IS THAT SAID MAP IS TECHNICALLY CORRECT AND THAT (1) THE MONUMENTS AS SHOWN ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED (OR 2) THE MONUMENTS HAVE NOT BEEN SET AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE CITY SURVEYOR'S CERTIFICATE 1, MICHAEL KIDD, CITY SURVEYOR OF THE CITY OF HENDERSON, CLARK COUNTY, NEVADA. DESCRIPTION / BOOK & PAGE INFORMATION SECTION, TOWNSHIP & RANGE, M.D.M. LEGAL DESCRIPTION (A FULL METES AND BOUNDS DESCRIPTION IS NOT NECESSARY IF SUBDIVIDING A LOT OR PARCEL OF A PREVIOUSLY RECORDED MAP. REFERENCE LOT, PARCEL, MAP, AND RECORDING INFORMATION.) COUNTY RECORDER'S NOTE THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEMAGE DISPOSAL, MATER POLLUTION, MATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM(S) FOR DISPOSAL OF SEMAGE. BASIS OF BEARINGS (DESCRIPTION AND MAP REFERENCE) DIVISION OF WATER RESOURCES (PRINT NAME) LISA CORRADO COMMUNITY DEVELOPMENT AND SERVICES DIRECTOR CITY OF HENDERSON ANY SUBSCULENT CHANCES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5895 DISTRICT BOARD OF HEALTH CERTIFICATE THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE. MICHAEL KIDD, PLS 12141 CITY SURVEYOR CITY OF HENDERSON (PRINT NAME) VISION OF WATER RESOURCES COMPANY NAME ADDRESS, CITY, STATE, ZIP PHONE NUMBER SUBDIVISION NAME CITY OF HENDERSON CLARK COUNTY, NEVADA FINAL MAP CLARK COUNTY NEVADA RECORDS BOOK DEBBIE CONWAY - RECORDER DATE ____ AT __ CMAP 20_ DATE DATE FILED AT THE REQUEST OF OFFICIAL RECORDS BOOK OF PLATS

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