

OWNER'S CERTIFICATE & DEDICATION

(NAME) _____ (OWNER'S NAME)
DO HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PARCEL OF LAND THAT IS SHOWN UPON THIS PLAT OF: _____ (SUBDIVISION NAME)

I (WE) DO CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND, DOES) HEREBY OFFER AND DEDICATE ALL PUBLIC RIGHTS-OF-WAY, STREETS, AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF HENDERSON FOR THE USE OF THE PUBLIC OR AS INDICATED OTHERWISE. IN ADDITION, THE OWNER(S) DOES) HEREBY GRANT AND CONVEY A NON-EXCLUSIVE UTILITY/USE EASEMENT OVER ALL AREAS DESIGNATED AS "PRIVATE STREETS," "COMMON ELEMENTS" WITH AN ADDITIONAL FIVE-FOOT STRIP ABUTTING ALL PUBLIC AND PRIVATE STREETS TO THE CITY OF HENDERSON FOR PUBLIC FACILITIES SUCH AS, BUT NOT LIMITED TO, DRAINAGE FACILITIES, TRAFFIC CONTROL, DEVICES, STREET LIGHTS, TELECOMMUNICATION FACILITIES, INFORMATION TECHNOLOGY, BICYCLE AND PEDESTRIAN FACILITIES, AND OTHER FACILITIES. THE CITY OF HENDERSON SHALL HAVE THE RIGHT TO OPERATE, MAINTAIN, REPAIR, AND ABANDONMENT OF SAID FACILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, WE THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS, DO HEREBY GRANT AND CONVEY THE FOLLOWING NON-EXCLUSIVE UTILITY/USE EASEMENTS:

1) TO NEVADA POWER COMPANY d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK, SOUTHWEST GAS CORPORATION AND COX COMMUNICATION, LAS VEGAS INC., THEIR SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE UTILITY EASEMENT (NUE.) OVER ALL AREAS DESIGNATED AS "PRIVATE STREETS" AND "COMMON ELEMENTS" AND ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE, GAS, AND CABLE TV LINES AND APPURTENANCES, AND FOR ABOVE GROUND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, _____ (OWNER'S NAME) DOES) HEREBY WAIVE DIRECT ACCESS RIGHTS FROM ALL LOTS WITHIN THE SUBDIVISION, INCLUDING BUT NOT LIMITED TO, VEHICULAR AND PEDESTRIAN ACCESS, TO THE FOLLOWING STREETS:

(NAME THE STREETS THAT ARE APPLICABLE OR STATE NONE, THIS WAIVER MUST BE SHOWN)

THIS WAIVER OF ACCESS RIGHTS SHALL BE A COVENANT ATTACHED TO THE LAND AND PASS WITH EACH AND EVERY PORTION OF THIS SUBDIVISION AND SHALL HAVE THE FORCE AND EFFECT OF A COVENANT RUNNING WITH THE LAND.

DATED THIS _____ DAY OF _____, 20____

PRINT OWNERS NAME & TITLE _____

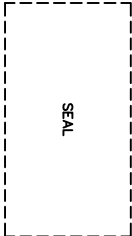
ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ (DATE) BY _____ (OWNER'S NAME)

(PRINT NOTARY'S NAME)
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES _____ (DATE) _____



UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

CITY OF HENDERSON, DEPARTMENT OF UTILITY SERVICES
DATE _____
BRIAN L. COOMBS, P.E.

SOUTHWEST GAS CORP.
DATE _____
(PRINT NAME)

NEVADA POWER COMPANY d/b/a NV ENERGY
DATE _____
(PRINT NAME)

CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK
DATE _____
(PRINT NAME)

COX COMMUNICATIONS LAS VEGAS, INC.
DATE _____
(PRINT NAME)

(SEE AMENDMENT TEMPLATE FOR AGENCY AND UTILITY
APPROVAL REQUIRED FOR ALL AMENDED FINAL MAPS)

OWNER SHARED RESPONSIBILITIES

ALL PARCELS AND PROPERTY OWNERS WITHIN THE BOUNDARY OF THIS SUBDIVISION, WHETHER OR NOT AN OWNER ASSOCIATION IS FORMED OR WHETHER SUCH ASSOCIATION IS ACTIVE, SHALL BE JOINTLY AND SEVERALLY RESPONSIBLE FOR MAINTAINING ANY COMMON OR OPEN SPACE AREAS OR ANY PARCELS DEEDED TO AN OWNER ASSOCIATION WITHIN THE SUBDIVISION, IN COMPLIANCE WITH ALL APPLICABLE CODES, AND SHALL NOT BE RELIEVED OF INDIVIDUAL RESPONSIBILITY FOR COMPLYING WITH ALL CONDITIONS OF APPROVAL OF THE SUBDIVISION BY THE FORMATION OF AN OWNER'S ASSOCIATION. THIS JOINT AND SEVERAL RESPONSIBILITY SHALL REMAIN FOR THE LIFE OF THIS SUBDIVISION. ALL PROPERTY OWNERS WITHIN THIS SUBDIVISION HEREBY GRANT ALL RIGHTS AND PERMISSIONS NECESSARY, WHETHER IN THE FORM OF AN EASEMENT, PERMIT OR OTHER GRANT, TO ALL OTHER PROPERTY OWNERS WITHIN THE SUBDIVISION FOR ALL SHARED RESPONSIBILITIES, INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION, AND UTILITY ACCESS, REPAIR AND MAINTENANCE.

FINAL MAP

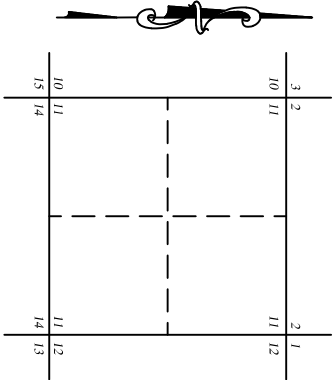
SUBDIVISION NAME

A CONDOMINIUM SUBDIVISION
AND COMMON INTEREST COMMUNITY
DESCRIPTION / BOOK & PAGE INFORMATION
SECTION, TOWNSHIP & RANGE, M.D.M.
CITY OF HENDERSON
CLARK COUNTY, NEVADA

Template

(NOTE: IF MAPPING PRIVATE STREETS, INCLUDE THE FOLLOWING ON THE MAP:
A PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE UPON
AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED
WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.)

(NOTE: MINIMUM 1/4 SECTION SURVEY ANALYSIS REQUIRED.)



(NOTE: ADD A VICINITY MAP
SHOWING A NOMINAL SECTION
LAYOUT WITH THIS PROJECT'S
LOCATION SHOWN WITHIN THAT
SECTION OR SECTIONS.)

NO SCALE

VICINITY MAP

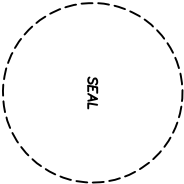
SURVEYOR'S CERTIFICATE

I, (NAME OF SURVEYOR), A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT :

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF _____ (OWNER'S NAME)
 - LANDS SURVEYED LIE WITHIN (LANDLOT INFORMATION, SECTION, TOWNSHIP, RANGE), AND THE SURVEY WAS COMPLETED ON _____ (DATE) _____, 20____ (WITHIN 6 MONTHS OF SUBMITTAL)
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
- (OR)

- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

(NAME OF SURVEYOR)
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. (XXXX)



SHEET (#) of (#)

CITY SURVEYOR'S CERTIFICATE

I, MICHAEL KIDD, CITY SURVEYOR OF THE CITY OF HENDERSON, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 20____, I DID EXAMINE THE FINAL MAP OF _____ (SUBDIVISION NAME) THAT SAID MAP IS TECHNICALLY CORRECT AND THAT (1) THE MONUMENTS AS SHOWN ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED (OR 2) THE MONUMENTS HAVE NOT BEEN SET AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE _____

MICHAEL KIDD, PLS 12141
CITY SURVEYOR
CITY OF HENDERSON

COMMUNITY DEVELOPMENT APPROVAL

I, LISA CORRADO, THE COMMUNITY DEVELOPMENT AND SERVICES DIRECTOR, HEREBY APPROVE THE FINAL MAP _____ (SUBDIVISION NAME) AND ACCEPT ON BEHALF OF THE PUBLIC, PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER FOR DEDICATION, THAT SAID MAP IS CONSISTENT WITH THE APPROVED TENTATIVE MAP, AND THAT IT COMPLIES WITH THE CITY OF HENDERSON DEVELOPMENT CODE AND ALL APPLICABLE REGULATIONS. FURTHERMORE, THE APPROVAL OF SAID FINAL MAP DOES NOT AUTHORIZE OR ENTITLE THE CITY OF HENDERSON TO ACCEPT OR REFUSE ANY FURTHER DEVELOPMENT OR BUILDING PERMITS. THE CITY MUST FIRST EXECUTE A WATER SERVICE COMMITMENT BEFORE APPLICANT SHALL HAVE ANY CLAIM OF ENTITLEMENT TO CONSTRUCT THE PROJECT OR TO RECEIVE ANY GRADING OR BUILDING PERMITS.

LISA CORRADO
COMMUNITY DEVELOPMENT AND SERVICES DIRECTOR
CITY OF HENDERSON

DATE _____

LEGAL DESCRIPTION

(A METES AND BOUNDS DESCRIPTION IS NOT NECESSARY IF SUBDIVIDING A LOT OR PARCEL OF A PREVIOUSLY RECORDED MAP. REFERENCE LOT, PARCEL, MAP, AND RECORDING INFORMATION.)

BASIS OF BEARINGS

(DESCRIPTION AND MAP REFERENCE)

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES
(PRINT NAME)

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM(S) FOR DISPOSAL OF SEWAGE.

(PRINT NAME)

DATE _____

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

CMAP 20 _____

FINAL MAP

SUBDIVISION NAME

A CONDOMINIUM SUBDIVISION
AND A COMMON INTEREST COMMUNITY
DESCRIPTION / BOOK & PAGE INFORMATION
SECTION, TOWNSHIP & RANGE, M.D.M.
CITY OF HENDERSON
CLARK COUNTY, NEVADA

COMP ANY NAME
ADDRESS, CITY, STATE, ZIP
PHONE NUMBER

No. _____ FILED AT THE REQUEST OF _____
DATE _____ AT _____
BOOK _____ OF PLATS _____
PAGE _____
OPTIONAL RECORDS BOOK No. _____
CLARK COUNTY NEVADA RECORDS
DEBBIE CONWAY - RECORDER
FEE _____ DEPUTY