

PUBLIC NOTICE

**BILL NO. 3699
ORDINANCE NO. 3943**

**AMEND HENDERSON MUNICIPAL CODE CHAPTER 2.50.357 – HENDERSON COMMUNITY
EDUCATION ADVISORY BOARD**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HENDERSON, NEVADA,
TO AMEND HENDERSON MUNICIPAL CODE CHAPTER 2.50.357 – HENDERSON
COMMUNITY EDUCATION ADVISORY BOARD, TO UPDATE MEMBERSHIP
REQUIREMENTS AND THE PURPOSE PROVISIONS REGARDING FUNDRAISING.

The above Bill No. 3699 and foregoing Ordinance was first proposed and read by title to the City Council of the City of Henderson, Nevada, on February 07, 2023, which was a Regular Meeting of the Council and referred to the following Committee:

“COMMITTEE OF THE WHOLE”

for recommendation.

PUBLIC NOTICE is hereby given that the typewritten copies of the above-mentioned Ordinance are available for inspection by all interested parties at the Office of the City Clerk, 240 Water Street, Henderson, Nevada, and that said Ordinance No. 3943 was proposed for adoption by Councilmember Stewart on February 21, 2023; and adopted by the following roll call vote:

Voting AYE:	Mayor Michelle Romero Councilmembers, Carrie Cox, Dan H. Stewart, and Dan K. Shaw,
Voting NAY:	None
Abstaining:	None
Absent:	None

/s/ Jose Luis Valdez

Jose Luis Valdez, CMC, City Clerk