

**PUBLIC NOTICE**

**BILL NO. 3643  
ORDINANCE NO. 3889**

**ZCA-2009660003-A4  
LUXMI PLAZA - TAVERN AND RETAIL**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HENDERSON, NEVADA, AMENDING ORDINANCE NO. 2870, THE ZONING MAP, TO RECLASSIFY CERTAIN REAL PROPERTY WITHIN THE CITY LIMITS OF THE CITY, DESCRIBED AS A PORTION OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D. & M., CLARK COUNTY, NEVADA, ON 0.6 ACRES LOCATED ON THE SOUTHWEST CORNER OF RUSSELL ROAD AND STEPHANIE PLACE, IN THE WHITNEY RANCH PLANNING AREA FOR REVIEW OF ARCHITECTURE AND SITE DESIGN FOR THE EXPANSION OF THE APPROVED FOOTPRINT OF A TAVERN/RETAIL BUILDING.

The above Bill No. 3643 and foregoing Ordinance was first proposed and read by title to the City Council of the City of Henderson, Nevada, on July 12, 2022, which was a Regular Meeting of the Council and referred to the following Committee:

“COMMITTEE OF THE WHOLE”

for recommendation.

PUBLIC NOTICE is hereby given that the typewritten copies of the above mentioned Ordinance are available for inspection by all interested parties at the Office of the City Clerk, 240 Water Street, Henderson, Nevada, and that said Ordinance No. 3889 was proposed for adoption by Councilmember Shaw on August 02, 2022; and adopted by the following roll call vote:

Voting AYE:	Councilmembers, Dan H. Stewart, Dan K. Shaw, John F. Marz, and Michelle Romero
Voting NAY:	None
Abstaining:	None
Absent:	Mayor Debra March

/s/ Jose Luis Valdez

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Jose Luis Valdez, CMC, City Clerk