### City of Henderson Parks and Recreation Department

# HENDERS N

ABC ETC./Little Learners Preschool 2022-2023 Registration Packet

> Valley View Recreation Center 500 Harris St. Henderson, NV 89015 702-267-4146

David Castle, Recreation Services Supervisor Felisha Aguilar, Preschool Program Coordinator Angela Poulson, Preschool Program Lead Kristan Park, Preschool Program Lead

### **Preschool Information and Requirements**

Dear Parent/Guardian,

ABC ETC. and Little Learners are state-licensed preschool programs designed for children between the ages of 3 and 5. They are offered only at Valley View Recreation Center. The programs run concurrently with the Clark County School District's nine-month calendar and are closed on school holidays.

To register any child into the programs, the age requirements listed below must be met (no exceptions). All participants must be toilet trained.

- Preschoolers must be three years old no later than the first day of the month you would like them to attend.
- Preschoolers must be five years old by August 7, 2023, per CCSD's start date to enroll in/attend the 4-5-year classes.
- Be sure to specify on the registration form if you prefer the Monday/Wednesday/Friday or Tuesday/Thursday AM or PM class for ABC ETC. or Monday/Wednesday/Friday or Tuesday/Thursday for Little Learners.

The programs offer a variety of opportunities for your preschooler to excel and are aligned with the Nevada Pre-K Content Standards. The Creative Curriculum will be implemented for the 2022-2023 school year. Group activities and learning centers covers areas such as:

Music/singing
Reading/phonics
Social interaction/creative play
Months/days of week
Math

Join us on July 1, 2022, for the Preschool Coordinator Virtual Meet & Greet. This meeting will cover frequently asked questions and what to expect for the upcoming school year. To register for this meeting, please visit cityofhenderson.com/register and use the activity code 360002. You can also register in person at any City of Henderson recreation center. Registered participants will receive a link prior to the meeting. Please call 702-267-4146 for more information.

The Preschool Registration Fair will be held on Tuesday, July 5, 2022, from 8:30am-5:30pm at the Valley View Recreation Center. Staff will be available to collect registration packets with official immunization records and health statement. A copy of your child's birth certificate may be required. Packets can be dropped off or mailed after July 5, 2022, if parents are unable to attend the registration fair. Once accepted, parents will be notified no later than July 22, 2022, with information regarding Open House, your child's teachers, and room assignment. Participants are enrolled on a first come, first served basis. Due to funds received by the American Rescue Plan, tuition for August and September will be waived for children who are accepted into the program. Payment for October will be due no later than September 20, 2022.

Valley View Recreation Center - Preschool 500 Harris St. Henderson, NV 89015

### HENDERSON Preschool Registration Form

This form can be copied. Please print and fill out completely.

	١	/alley View Re	creation	ı Center,	500 Ha	arris St. Henders	on, NV 890	15			
Parent/Guardian: Fire	st Name			Last Name						Birthdate	
Street Address				Apt. #	City			State		ZIP	
Day Phone		Evening Phone			Emerger	ncy Phone		Email	I		
Participant 1: First N	ame		Last Name				Birthdate		Age	Grade/Grade Comple	ed Gender
<b>E</b> Suppo	rting the Americans with	Disabilities Act, if t	he patron	has a phys	sical/em	otional/cognitive disa	ability, call (70	02) 267-406	65.		
	Activity #	Activ	vity/Class			Location/Pool/S	lite	Day,	/Date	Time	Costs
Class 1	_										
Alternate choice if unavailable	_										
Class 2											
Alternate choice if unavailable	_										

#### Waiver Of Liability and Disclaimer

I, as the participant or parent or legal guardian of the above-named child, hereby give permission for his/her/my participation in the above-listed activity(ies). I further authorize, without prior approval, the rendering of any emergency medical treatment that may become necessary due to his/her/ my participation in the activity(ies).

In consideration of the permission granted to me or the above-named child to participate in the activity(ies) listed above, I do hereby agree, on my own behalf as the participant or, if the parent or legal guardian, on my own behalf and on behalf of the above-named child, to release the City of Henderson and their officials, administrators, employees, agents, representatives, contracted instructors, and volunteers from any and all actions, causes of action, damages, claims, or demands of whatever kind or nature which I or the above named child may have against the City of Henderson or the other above-listed parties for any injuries, known or unknown, which are incurred by, arise from, or in any way relate to my or the above named child's participation in the activity(ies) described above. The City of Henderson reserves the right to reconcile customer balances should the customer have available credit on their account.

I represent that I am the parent or legal guardian of this child or that I have permission from the child's parent or legal guardian to enroll the child in this activity; and grant and give the City of Henderson the right to use my or my child's photograph or image, with or without my name or the name of my child, both individually and in conjunction with other persons or objects for any and all purposes including, but not limited to, private or public presentations, advertising, publicity and promotion. I authorize the City of Henderson to share information with the Clark County School District when necessary. I have read this release and fully understand its terms. I execute the release voluntarily and with full knowledge of its significance and consequences. I understand that a copy of this waiver of liability and disclaimer will not be provided to me and I am strongly encouraged by the City of Henderson to print a hardcopy for my records. I further understand that if I am a parent or legal guardian enrolling a minor child, I will be required to submit a new registration for each school year.

#### Fitness & Sports Activity Waiver Of Liability and Disclaimer

Please read this carefully and be aware that by agreeing to it you will be waiving and releasing claims for potential injuries and property damage arising from participation in this fitness or sports activity. I, as the participant or parent or legal guardian of the above-named child, acknowledge that I understand the physical nature of this fitness or sports activity and that I, or the above-named child, am/is qualified, in good health, and in proper physical condition to participate in such activity. I further recognize and acknowledge that all athletic activities involving strenuous exertion or potential body contact are hazardous fitness activities and have substantial risks of injury such as transmission of diseases. I fully understand that fitness and sports classes may incorporate compound whole-body movements that demand focus and constant attention to form and may involve the risk of serious bodily injury, including, but not limited to, broken bones, torn ligaments, dislocated joints, head injury, stroke, loss of consciousness, cardiac arrest, muscle strain and sprain, back injury, joint pain, pelvic discomfort, knee or hip dislocation, punctures, abrasions, bruising, and shortness of breath which may result in permanent disability, paralysis and/or death. I understand that these and other risks may be caused by my own, or the above-named child's actions or inaction; or by others participating in this event; by the use and adjustment of any equipment or apparatus; the conditions in which the event takes place; or the negligence of the Releasers described below; and that there may be other risks either not known by me, or the above-named child, or not foreseen at this time. I fully accept and expressly assume all such risks and responsibility for injury, losses, costs, and damages I, or the above-named child, incur as a result of my or the above-named child's participation in the activity. I hereby release, discharge and covenant not to sue the City of Henderson, their respective administrators, directors, agents, officers, volunteers, contracted instructors and/or employees (Releasers) for occurrences of any nature or kind arising as a result of my or the above-named child's voluntary participation in this activity. If I, or anyone on behalf of me or the above-named child, makes a claim against any of the Releasers, I or my estate will indemnify, defend, save, and hold harmless each of the Releasers from any liability, loss, damage, or cost, whether for personal injury or property damage, which they may incur as a result of such claim, except to the extent described in the next paragraph.

This release, waiver of liability, and express assumption of risk agreement does not apply to any liability, claims, demands, losses, or damages arising out of the intentional, willful, or wanton misconduct of Releasers. No oral representations, statements, or inducements apart from this waiver and release have been made.

I have, or will, inspect the facilities and equipment to be used in conjunction with this event and if I believe any unsafe conditions exists, I will immediately advise a class trainer of such condition and refuse to participate until such condition is corrected. I further acknowledge that I have been advised by the City of Henderson to seek the advice of a health care provider prior to my, or the above-named child's, participation in this activity.

Participant/Parent/Guardian Signature

Date

Parks and Recreation Department

### Youth Participant Information & Parent/Guardian Agreement

This form must be submitted on or before the participant's first day of attending the program.

Participant Name:		Age:	Date of Birth:	Sex: M F		
Street Address:		School:				
City:		Current Grade:				
State: ZIP:		Home Phone:				
Parent/Guardian (1):		Relationship to I	Participant:			
Street Address (if different from participant):		Home Phone Alternate phone	(e.g., cell):			
City: State:	ZIP:	Business Phone		Ext.		
Parent/Guardian (2):		Relationship to I	Participant:			
Street Address (if different from participant):		Home Phone Alternate Phone	e (e.g., cell):			
City: State:	ZIP:	Business Phone	:	Ext.		
<b>Emergency Contact and Authorized Esco</b> parent(s)/guardian(s) cannot be reached. Au be able to escort the participant from the pro	thorized persons lis					
Name (Parent 1)	Relationship	Day Phone	Cell Phone	Alternate Phone		
Name (Parent 2)	Relationship	Day Phone	Cell Phone	Alternate Phone		
· · · · · · · · · · · · · · · · · · ·		•				
If your child has special needs and/or need Coordinator needs to be contacted in advan least two weeks prior to the program's start of	ce. Please advise t	he Program Coordir	nator of any possible need	for assistance at		
Special Needs, Allergies, Medical Information & S	pecial Considerations	8:				
PARTICIPANT, PARENT/GUARDIAN AGREE	MENT					
I have read the parent handbook and agree to abide by the program rules and regulations. If procedures are not followed, I understand my child may be removed from the program. This authorization will be effective until the beginning of the next school year.						
Parent (1) /Guardian Signature	Date	Parent (2) /Guardiar	n Signature	Date		
Authorization to Participate and for Emergency Medical Treatment I, as the participant or parent or legal guardian of the above-named child, hereby give permission for his/her/my participation in the Youth Enrichment activity(ies) noted in the Parent Handbook. I further authorize, without my prior approval, the rendering of any emergency medical treatment that may become necessary due to his/her/my participation in the activity(ies).						
Parent (1) /Guardian Signature	Date	Parent (2) /Guardiar	Signature	Date		
Youth Participant Information & Parent/Gu	ardian Agreement (	PRYE-0920)	CMTS: 411-	11-REC.001		

Revision May 2022

Distribution: Site, Youth Enrichment Office, Participant

Participant Name:	Age:	School:	Grade:

#### RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNIFICATION AGREEMENT

In consideration of the permission granted to me or the above-named child ("Participant") to participate in the Youth Enrichment and the activity(ies) provided during the Program, including, but not limited to, those described in the Parent Handbook,

I DO HEREBY AGREE, on behalf of myself and on behalf of my child, in my capacity as his/her parent and/or guardian to **RELEASE** the City of Henderson, its employees, former employees, volunteers, officials, representatives and agents ("CITY Parties") from and **WAIVE all liability** against the CITY Parties, and each of them, for any and all manner of action or actions, cause or causes of action, suits, judgments, demands, claims, rights, debts, agreements, promises, liabilities, obligations, losses, damages (whether general, special or punitive), attorney's fees, liens, indemnities, costs and expenses (collectively referred to as "Claims"), of every nature, character, description and amount, regardless of severity, **INCLUDING**, but not limited to "**CLAIMS**" **ARISING FROM OR RELATED TO THE NEGLIGENCE OF THE CITY OF HENDERSON AND/OR THE NEGLIGENCE OF ITS EMPLOYEES, VOLUNTEERS, OFFICIALS, REPRESENTATIVES OR AGENTS** which I and/or my child may have at any time without limitation or exception, whether anticipated or unanticipated, foreseen or unforeseen, direct or indirect, whether based on theories of contract, breach of contract, breach of the covenant of good faith and fair dealing, tort, violation of statute or ordinance, or equitable theory of recovery, or any other theory of liability or declaration of rights whatsoever, for or by reason of any event, transaction, matter or cause whatsoever, with respect to, in connection with, arising from or related in any manner to my and/or the above named child's participation in the Youth Enrichment Program and/or its activities.

I understand that the Program and activities in which I and/or the above-named child will be a participant in the Program involve the risk of injury to participants, whether caused by the participant, someone else, the City of Henderson and/or other CITY Parties. Specific risks vary from one activity to another and the risks range from minor injuries to major injuries, such as catastrophic injuries including death. In consideration of my or my child's participation in the Program, I understand and voluntarily accept and assume the risks and agree that the City of Henderson, its officers, officials, employees, former employees, volunteers, agents and independent contractors WILL NOT BE LIABLE FOR ANY INJURY, including without limitation, personal, bodily, or mental injury, economic loss or any damage to me, my child(ren), my spouse or to my relatives or the relative of the above-named child resulting or arising from the negligence of the City of Henderson, its officers, officials, employees, former employees, former employees, former employees, former employees, the city of the above-named child resulting or arising from the negligence of the City of Henderson, its officers, officials, employees, former employees, volunteers, agents, independent contractors, other participants or non-participants present or near to location where Program activities take place or where Program Participants are present whether related to the Program activities or not.

I FURTHER AGREE TO INDEMNIFY, HOLD HARMLESS AND DEFEND the City of Henderson, its employees, volunteers, officials, representatives and/or agents from and against any and all liabilities, obligations, claims, damages, penalties, causes of action, costs and expenses (including reasonable attorney fees), INCLUDING, but not limited to "CLAIMS" ARISING FROM OR RELATED TO THE NEGLIGENCE OF THE CITY OF HENDERSON AND/OR THE NEGLIGENCE OF ITS EMPLOYEES, VOLUNTEERS, OFFICIALS, REPRESENTATIVES OR AGENTS for which the CITY Parties, or any of them, may become obligated by reason of any injury, damage or loss to any person or property, including, but not limited to, those described in the release and waiver above.

Please Print Parent (1) /Guardian Name

Please Print Parent (2) /Guardian Name

Parent (1) /Guardian Signature

Date

Parent (2) /Guardian Signature

Date

Parks and Recreation Department Youth Participant Information & Parent/Guardian Agreement Page 3 of 3

				Page 3 of 3
Participant Name:		Age:	School:	Grade:
			R OF LIABILITY, FICATION AGREEMENT	CONT.
I acknowledge, that the City of Hender right to reconcile customer balances s				
I represent that I am the parent or le guardian to enroll the child in this ac photograph or image, with or without objects for any and all purposes in promotion.	tivity; and gran my or my chil	nt and give th d's name, bo	e City of Henderson the right th individually and in conjunc	ht to use my or my child's ction with other persons or
I authorize the City of Henderson to s	hare informatic	n with the Cla	ark County School District wh	en necessary.
I acknowledge and agree that this for and that if I elect to do so, such transm and provisions set forth and agreed to	ission shall in r			
I represent that I am the parent or le agreements set forth above on behalf				uthorized to enter into the
I agree that this Agreement contains matters set forth herein and that the agreements, oral or written that I have incorporated into this Agreement by re	ere are no inde e relied upon ir	ependent, col n entering inte	ateral, different, additional o	or other understandings or
I have read and fully understand Indemnification Agreement, and sig				
Please Print Parent (1) /Guardian Name		Plea	ise Print Parent (2) /Guardian Na	me
Parent (1) /Guardian Signature	Date	Pare	ent (2) /Guardian Signature	Date

HENDERSON<sup>a</sup> Parks and Recreation Department Valley View Recreation Center

### ABC ETC. 2022-2023 Tuition (Half-Day)

As a courtesy, we offer parents/guardians the option of paying for the program in full or using a monthly payment schedule. Depending on your choice, the following applies:

- Due to the American Rescue Plan, tuition for August and September will be waived.
- If you choose to pay the annual tuition in full (October-May), the entire amount must be paid no later than **September 20, 2022.** The annual fees below reflect the 15% discount.
- If you choose to use the monthly payment schedule, your payment must be received on or before the 20<sup>th</sup> of each month to ensure the participant's spot in the program.
- The first payment for October is due by September 20, 2022.
- Families who join the program from October-May will be required to pay a \$10 registration fee.
- Late monthly payments are generally not accepted. However, if there is no waiting list for new participants in the particular class in which your child is enrolled, then payment may be accepted with a \$10 late charge.
- Online payments are made through <u>cityofhenderson.com/register</u>. Click on Register Now to access online registration. New accounts may take up to three days to be activated.
- For payment questions and additional information, visit the front desk or call Valley View Recreation Center at 702-267-4146.
- Non-Henderson residents add 15% to all fees.

Annual Tuition	Annual Tuition
M/W/F Class	T/Th Class
1 child \$765.00	1 child \$535.50
2 children \$1453.50	2 children \$1,017.42
3 children \$2142.00	3 children \$1,499.40

Daymont	Schodulo	for Monthly	Tuition
гаушені	Scheuule		TUILION

Payment Schedule for Monthly Futton								
Class		M/W/F			T/Th			
Number of children	1	2	3	1	2	3		
August	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
September	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
October	\$135.00	\$256.50	\$378.00	\$90.00	\$171.00	\$252.00		
November	\$123.75	\$235.13	\$346.50	\$90.00	\$171.00	\$252.00		
December	\$78.75	\$149.63	\$220.50	\$56.25	\$106.88	\$157.50		
January	\$135.00	\$256.50	\$378.00	\$101.25	\$192.38	\$283.50		
February	\$123.75	\$235.13	\$346.50	\$90.00	\$171.00	\$252.00		
March	\$123.75	\$235.13	\$346.50	\$78.75	\$149.63	\$220.50		
April	\$135.00	\$256.50	\$378.00	\$90.00	\$171.00	\$252.00		
Мау	\$45.00	\$85.50	\$126.00	\$33.75	\$64.13	\$94.50		

\*Keep for your records. Fees are subject to change\*

Parks and Recreation Department Valley View Recreation Center

### Little Learners 2022-2023 Tuition (Full-Day)

As a courtesy, we offer parents/guardians the option of paying for the program in full or using a monthly payment schedule. Depending on your choice, the following applies:

- Due to the American Rescue Plan, tuition for August and September will be waived.
- If you choose to pay the annual tuition in full (October-May), the entire amount must be paid no later than **September 20, 2022.** The annual fees below reflect the 15% discount.
- If you choose to use the monthly payment schedule, your payment must be received on or before the 20<sup>th</sup> of each month to ensure the participant's spot in the program.
- The first payment for October is due by September 20, 2022.
- Families who join the program from October-May will be required to pay a \$10 registration fee.
- Late monthly payments are generally not accepted. However, if there is no waiting list for new participants in the particular class in which your child is enrolled, then payment may be accepted with a \$10 late charge.
- Online payments are made through <u>cityofhenderson.com/register</u>. Click on Register Now to access online registration. New accounts may take up to three days to be activated.
- For payment questions and additional information, visit the front desk or call Valley View Recreation Center at 702-267-4146.
- Non-Henderson residents add 15% to all fees.

Annual Tuition M/W/F Class	Annual Tuition T/Th Class
1 child \$2,040.00	1 child \$1,428.00
2 children \$3876.00	2 children \$2,713.20
3 children \$5712.00	3 children \$3,998.40

Payment Schedule for Monthly Tuition								
Class		M/W/F		T/Th				
Number of Children	1	2	3	1	2	3		
August	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
September	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
October	\$360.00	\$684.00	\$1,008.00	\$240.00	\$456.00	\$672.00		
November	\$330.00	\$627.00	\$924.00	\$240.00	\$456.00	\$672.00		
December	\$210.00	\$399.00	\$588.00	\$150.00	\$285.00	\$420.00		
January	\$360.00	\$684.00	\$1,008.00	\$270.00	\$513.00	\$756.00		
February	\$330.00	\$627.00	\$924.00	\$240.00	\$456.00	\$672.00		
March	\$330.00	\$627.00	\$924.00	\$210.00	\$399.00	\$588.00		
April	\$360.00	\$684.00	\$1,008.00	\$240.00	\$456.00	\$672.00		
Мау	\$120.00	\$228.00	\$336.00	\$90.00	\$171.00	\$252.00		

\*Keep for your records. Fees are subject to change\*



City of Henderson Parks and Recreation Department 2022-2023 ABC ETC/Little Learners Preschool

#### **Payment Information/Late Pick Up**

#### **Payment information**

Due to the American Rescue Plan, tuition for students accepted into the program is waived for August and September only. Future tuition payments are due by the 20<sup>th</sup> of each month to secure your child's place in the program the next month. You can pay via the following methods:

- 1. In person at Valley View Recreation Center.
- 2. Online at cityofhenderson.com/register. In order to use the online option, you must first submit your household information and request a password. This can take 48-72 hours. Once you receive a password, you may use the online registration system to make October through May tuition payments.
- 3. Families who join the program from October-May will be required to pay a \$10 registration fee.

If payment is not received by 6:00 p.m.by the 20<sup>th</sup> of the month at Valley View Recreation Center or online, **your child's space may be forfeited.** Available space will be offered to the next child on the waiting list starting the 21<sup>st</sup> of each month. Waiting lists are computer generated. If there is not a current wait list, a \$10 late fee will be applied.

#### Late pick-up

Please be prompt in picking up your child at the conclusion of class. A \$12 late pick-up fee is assessed for every ten-minute increment the child stays past the scheduled program end time, beginning one minute after the conclusion of designated class time. The late pick-up fee is due at the time of pick up or before the participant returns to the program.

Valley View Recreation Center offers extended stay for children in the ABC ETC. and Little Learners program. Children can stay until 6:00 p.m. for an additional fee.

#### Scheduled class times are as follows:

ABC ETC.	M/W/F or T/Th	AM class	9:00-11:15 a.m.
ABC ETC.	M/W/F or T/Th	PM class	12:15-2:30 p.m.
Little Learners	M/W/F or T/Th		9:00 a.m3:00 p.m.

I, \_\_\_\_\_, parent/guardian of ABC ETC./Little Learners participant, \_\_\_\_\_, (first and last name), have read and understand the above described ABC ETC./Little Learners monthly payment information and late pick-up policy for the 2022-2023 school year.

Signature of parent/guardian

### Preschool Internal Field Trip Release Form

Site: Preschool	Participant's Name:		Age:	
Activity Location:	Address:		I	
Valley View Recreation Center,				
500 Harris St., Henderson, NV				
702-267-4146				
Date:	Parent/Guardian Name:			
August 8, 2022 -August 4, 2023				
Price: None	Home Phone:	Work Phone:		
ABC ETC. AM Class Time:	Cell Phone: Alt. #:			
9:00-11:15 a.m.				
ABC ETC. PM Class Time:	Emergency Name:	Phone #:		
12:15-2:30 p.m.				
Little Learners Full-Day Class				
Time:				
9:00 a.m3:00 p.m.				
ABC ETC./Little Learners participa				
gymnasium, patio, racquetball cou		and dance room. T	The City of	
Henderson is not responsible for I	ost or stolen items.			
Please read before signing				
By signing below, I hereby give m				
trips and acknowledge that the fie	• •	•		
for emergency medical treatment	and the release previously exec	uted for this activity	cover this	
field trip.				
Signature of Parent/Guardian:				
Date:				

### HENDERS

### ABC ETC./Little Learners Programs Parent Advisory

**Parent advisory**: This facility may use chemical air fresheners during hours of operation.

**Parent advisory**: This facility may use professional pesticide services without providing further notice.

I, \_\_\_\_\_, parent/guardian of ABC ETC./Little Learners

participant \_\_\_\_\_\_ (first and last name), have read and understand the above advisories.

Signature of Parent/Guardian

### **ABC ETC./Little Learners**

### **Participant Questionnaire**

Please complete the following questionnaire and return it with your ABC ETC./Little Learners registration packet.

Child's Name\_\_\_\_\_ Child's Age\_\_\_\_\_

### 1. How many of the following does your child have?

- a. Brothers\_\_\_\_\_ Names:\_\_\_\_\_ b. Sisters\_\_\_\_\_ Names: \_\_\_\_\_
- c. Playmates\_\_\_\_\_ Names: \_\_\_\_\_ d. Pets\_\_\_\_\_ Names:\_\_\_\_\_

#### 2. Tell us what your child likes:

- a. Favorite toys\_\_\_\_\_
- b. Favorite TV shows \_\_\_\_\_
- c. Favorite activities\_\_\_\_\_
- 3. Please tell us anything about your child you feel would help us get to know them better. Please check as many of the following that apply.

Shy	Aggressive
Toilet-training problems	Difficult to understand
Does not play well with others	
Other	

Comments:

Thank you for your feedback. It will enable our staff to provide a quality program.

### Permission to Release Information

I understand that during the time my child, \_\_\_\_\_

is in the care at the <u>ABC ETC./Little Learners Preschool</u> the Director may be asked for information regarding my child.

Please check one:



I hereby give permission to release information to official persons only who identify themselves, such as schools, health care personnel, welfare or their governmental officials.

#### Signature of Parent/Guardian \_\_\_\_\_



I do not give permission to release information about my child as set forth in the aforementioned statement. I realize that the Bureau of Services for Child Care has access to my child's record as the licensing agent.

Signature of Parent/Guardian \_\_\_\_\_

# Child Care Licensing Information - NRS 432A.178

The Bureau of Services for Child Care is notifying all facilities within the Bureau's jurisdiction that NRS 432A.178 is now in effect. Childcare facilities must fill out the standardized form listing a summary of complaints the facility has received in the last 12 months. If a complaint requires disciplinary action all children enrolled in the facility will be notified within 3 working days.

I, \_\_\_\_\_, am aware that I have the right to request and view any complaints the facility has received for the month my child(ren) enrolled in and the previous 12 months.

Parent/Guardian Signature



#### CITY OF HENDERSON COVID-19 ASSUMPTION OF RISK/WAIVER/RELEASE

Assumption of the Risk and Waiver of Liability Relating to Coronavirus/COVID-19 The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people. The City of Henderson (the "City") has created new protocols and put in place preventative measures to reduce the spread of COVID-19; however, the City cannot guarantee that you or your child(ren) will not become infected with COVID-19. Further, attending any program may increase your child(ren)s risk of contracting COVID-19.

By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that my child(ren) and I may be exposed to, or infected by COVID-19 by attending the City program, and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at the City program may result from the actions, omissions, or negligence of myself and others, including, but not limited to, City employees, volunteers, and program participants and their families. I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to my child(ren) or myself including, but not limited to, personal injury, disability, and death, illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren) may experience or incur in connection with my child(ren)s attendance at the City program.

On my behalf, and on behalf of my child(ren)s, I hereby release, covenant not to sue, discharge, and hold harmless City, its employees, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs or expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the City, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participation in any City program.

Signature of Parent/Guardian

Date

Print Name of Parent/Guardian

Name of Participant(s)

### HENDERSON<sup>®</sup> Required Vaccinations

	Prior to 4 yrs.	4-6 yrs.
Нер В	3-4 doses**	
(Hepatitis B)		
DTap / Tdap	4 doses	5 doses
(Diphtheria		
tetanus,		
pertussis)		
Hib	3-4 doses**	
Haemophilus		
influenza type		
B		
Polio	3 doses	4 doses
PCV	4 doses	
Pneumococcal		
conjugate	0.0 deces**	
RV	2-3 doses**	
Rotavirus	1 1	O deses
MMR	1 dose	2 doses
Measles,		
mumps,		
	4 -1	O de ses
Varicella	1 dose	2 doses
Chickenpox		
Hep A	2 doses	
Hepatitis A		



\*\*Number of doses will vary depending on the type of vaccine your health care provider uses.

### Immunization Exemption

Unless your child is excused due to a medical condition (which must be signed by a doctor) or because of religious belief, he/she may not be enrolled in a child care facility in the state of Nevada without the required immunizations.

• Keep for your records •

State of Nevada Form <u>This form must be signed by an MD or RN.</u>

## **Health Statement** Child's Name: Birth Date: Parent's Name: Parent's Address: Status of above child's health: Any known conditions under treatment: Child is capable of adjusting to programs of the childcare facility: Signed: (MD or RN) \*Please print doctor's name, office address & phone number

### HENDERS N

Dear Parent/Guardian:

Food allergies are a growing concern across America. Fifteen million people suffer from food allergies in the United States each year and individuals with a food allergy must watch every bite they eat or risk suffering a severe or even life-threatening reaction.

In fact, food allergies claim an estimated 150 lives and are responsible for more than 125,000 emergency room visits each year. Safety and the well-being of families, students, and staff is one of the City of Henderson's top priorities. A participant in your child's class could have a serious nut allergy therefore the following safety guidelines are in effect:

- During lunch and snack time, children with a nut allergy will be seated with peers who do not have nuts as a part of their lunch.
- When sending treats for parties, please read all ingredients on the package and where/how the product was processed to ensure no nut or coconut products are in or have been processed where nuts or coconut has been processed. Please send all treats in the original packaging.

If you have any questions or concerns about food-allergy-related issues, please do not hesitate to contact me.

Sincerely,

Felisha Aguilar Preschool Program Coordinator

CC: Xanie Gann, Recreation Services Manager

David Castle, Recreation Services Supervisor

### •Keep for your records•