



**March 25-April 24, 2022**

## **EVENTS & REGISTRATION**

**PREMISE:** The premise of the Henderson Games is fitness and sports competition for the fun of it. The original concept endorsed the philosophy of providing something for everyone and events were chosen to include all aspects of friendly competition.

**INTRODUCTION:** The 2022 Henderson Games will be held March 25-April 24 in Henderson, Nevada. It is a unique, special competitive and social event that combines sports and games with entertainment and camaraderie.

**REGISTRATION:** Registration can be completed online at [cityofhenderson.com/register](http://cityofhenderson.com/register). Registration is not accepted by fax or by email. Completed registration forms can be dropped off at any Henderson recreation center or mailed to the Sports Office, 298 N. Arroyo Grande Blvd., Henderson, NV 89014, Attention: Henderson Games.

Program registration is \$15 per athlete (except volleyball). It covers administration costs, advertising and awards. You will receive a one-of-a-kind Henderson Games T-shirt. There is also a per-event cost for each event you enter. Residency rates do apply on events and participation fees.

**REGISTRATION DEADLINE:** Due to the mass ordering of T-shirts and awards, registration will not be accepted after March 24, 2022. However, some events will allow walk-ons or late registration.

**CONFIRMATION:** All registrants will receive a receipt by mail confirming the events for which they have registered. If there are any discrepancies, contact the Sports Office at 702-267-5717.

**RULES:** Each event coordinator sets forth the rules governing the team sports and individual competitions. For all other questions, please contact the Sports Office at 702-267-5717.

**AGE:** Age divisions for all singles events are determined by the athlete's age as of the event start date. Age divisions for all doubles and mixed doubles events are determined by the younger age of the two athletes.

Events will be broken up by age division when possible based on registration.

**ATHLETE CHECK-IN AND FORFEITURE:** It is recommended that participants check in with the event coordinator or person at the registration desk at least 15 minutes prior to the start of each event.

Athletes will receive a five-minute grace period before play begins. The event coordinator will announce a forfeit after the allotted time has passed.

In addition to the registration waiver, individual event waivers must be signed and turned in prior to competing in any event.

**SUGGESTED ATTIRE:** Henderson Games T-shirts are available for pickup at the registration table before each event. Proper attire refers to what is deemed appropriate for each event.

**AWARDS:** First-, second- and third-place awards will be presented at the close of each event.

**PROTEST POLICY:** Any person(s) wishing to file a protest with regard to any aspect of competition at the Henderson Games must bring the discrepancy to the attention of the event coordinator overseeing the event prior to the conclusion of the event. The event coordinator and a Henderson Games official will discuss the protest and render a decision based on their findings. All decisions are final and cannot be appealed.

**HOW TO SUGGEST A RULE CHANGE:** Suggestions for rule changes must be submitted in writing to the City of Henderson Sports Office, 298 N. Arroyo Grande Blvd., Henderson, NV 89014. The committee overseeing the program will review your suggestions. Once it is considered by the committee, you will receive a written response detailing what actions were taken, if any.

**SPECIAL ACCOMMODATIONS:** Participants with disabilities requiring special accommodations must contact the Sports Office in advance at 702-267-5717.

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Locations and times are subject to change; participants will be notified as soon as possible.

## **3-on-3 Basketball**

**March 25-27**

Downtown Recreation Center, 50 E. Van Wagenen St.

**March 25 - 5pm**

**March 26-27 – 9am**

## **Cornhole**

**April 2-3**

Cornerstone Park, 1600 Wigwam Pkwy

**Women's Doubles and Men's Doubles: April 2**

**Mixed Doubles: April 3**

## **Pickleball**

**April 8-9 • 8:30am**

Black Mountain Pickleball Courts, 599 Greenway Rd.

**Women's Doubles and Men's Doubles: April 8**

**Mixed Doubles: April 9**

## **Tennis**

**April 13-15 •** Lana Penrose 702-358-2315

Whitney Mesa Tennis Complex, 1661 Galleria Dr.

**Singles: daily at 8am**

**Doubles: daily at 10am**

**Mixed Doubles: daily at Noon**

No day-of-event registration or walk-ons

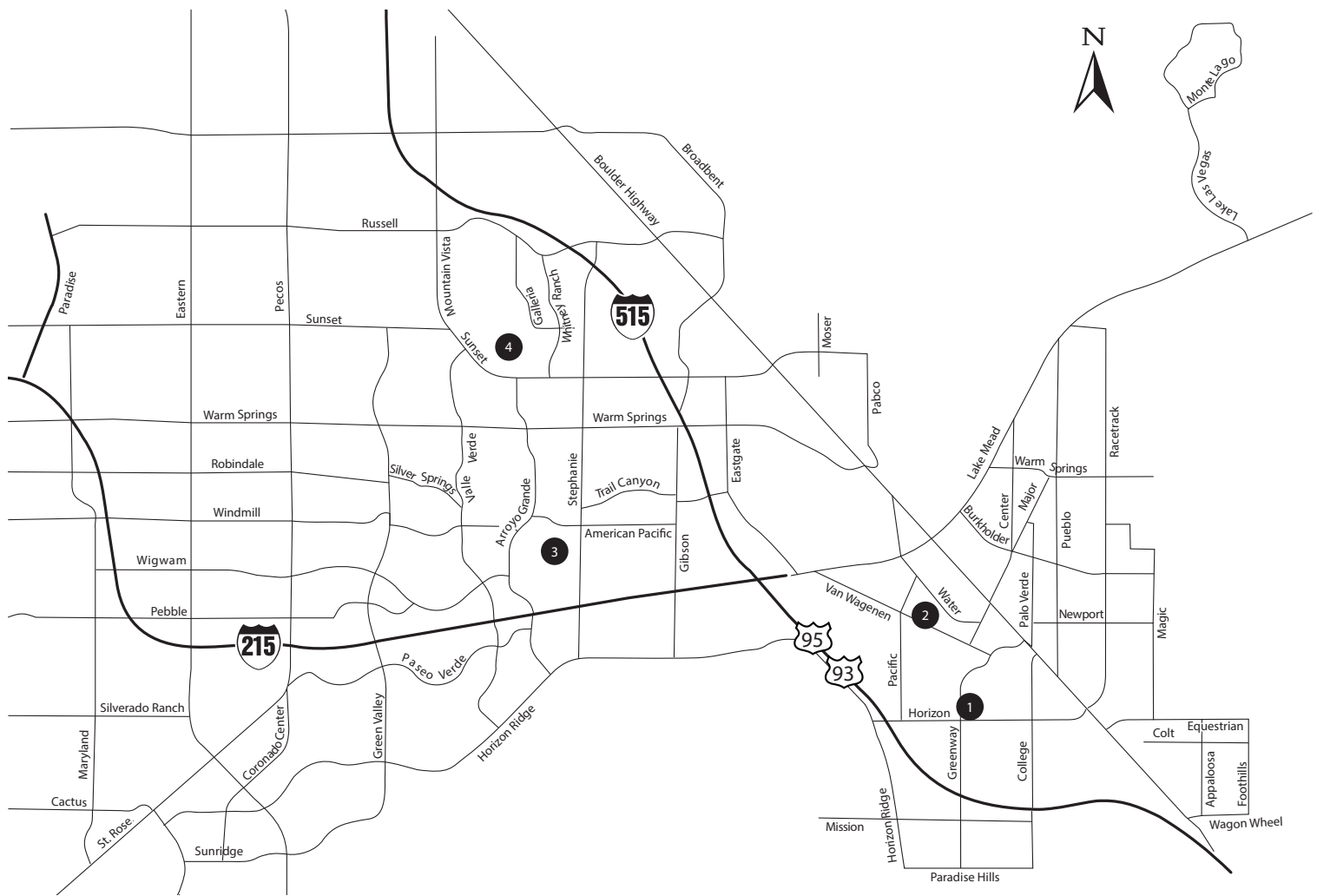
The coordinator will notify players of their schedule the week of the event.

## **Volleyball (Team Competition)**

**April 23-24 • 8am**

**Locations will be determined by number of teams registered**

Men's and women's team entry: \$200, co-rec team entry: \$160 includes officiating. Team entry covers eight people; additional players are \$20 per player.



## MAP # EVENTS AND LOCATIONS

- 1 **Pickleball: Black Mountain Pickleball Courts**  
599 Greenway Rd.
- 2 **3-on-3 Basketball: Downtown Recreation Center,**  
50 E. Van Wagenen St.
- 3 **Cornhole: Cornerstone Park**  
1600 Wigwam Pkwy.
- 4 **Tennis: Whitney Mesa Tennis Complex**  
1661 Galleria Dr.

**Volleyball: Locations will be determined by the number of teams registered**





# Participant Release

I hereby apply to participate in the activities listed on the other side of this page. As consideration for my participation in the Henderson Games, I authorize the rendering of any emergency medical treatment that may become necessary due to my participation in the listed activities. As further consideration for such participation, I do hereby agree on behalf of myself, my heirs, executor or personal representative, to release the City of Henderson, its Parks and Recreation Department, and its officials, administrators, employees, agents, representatives and volunteers from any and all actions, causes of action, damages, claims, or demands of whatever kind or nature which I may have against the City of Henderson, its Parks and Recreation Department, or the other above-listed parties for any injuries, known or unknown, which are incurred by, arise from, or in any way related to my participation in the activity or activities in which I have chosen to participate. The City of Henderson is not responsible for lost or stolen items. I have read this release and fully understand its terms. I execute the release voluntarily and with full knowledge of its significance and consequences.

Participants will be required to sign a specific event waiver at the time of check-in. The City of Henderson strongly recommends that participants consult a physician prior to participation in the games.

The City of Henderson may produce publish and distribute photographs and audio-visual works (collectively, "Original Work") of the Henderson Games events. I agree to assign to the City of Henderson any right, title or interest therein and to waive any opportunity or right that I may have to inspect or approve the finished Original Work, which will be used at the discretion of the City of Henderson. I waive, release and discharge the City of Henderson from any claim, demand, action or suit for defamation, invasion of privacy or any violation of publicity relating to the publication or use of the Original Work.

Signature \_\_\_\_\_ Date \_\_\_\_\_

***Please make a copy of this form for your records, as the city will not provide one.***



# Please complete form, enclose payment and return by March 24, 2022

Mail forms to:

City of Henderson Sports Office • 298 N. Arroyo Grande Blvd., Henderson NV 89014

Or drop off in person at any City of Henderson recreation center

EVENT	COST	TOTAL	ACTIVITY #
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## 3-ON-3 BASKETBALL

Per player . . . . .	\$10	_____	621083-00
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## CORNHOLE

Men's Doubles . . . . .	\$10	_____	621206-00
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Women's Doubles . . . . .	\$10	_____	621206-01
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Mixed Doubles . . . . .	\$10	_____	621206-02
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Doubles Partner Name(s): \_\_\_\_\_

## TENNIS

Singles . . . . .	\$10	_____	621205-00
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Doubles . . . . .	\$10	_____	621205-01
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Mixed Doubles . . . . .	\$10	_____	621205-02
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Doubles Partner Name(s): \_\_\_\_\_

EVENT	COST	TOTAL	ACTIVITY #
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## VOLLEYBALL

Men's . . . . .	\$200 (team)	_____	621204-00
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Women's . . . . .	\$200 (team)	_____	621204-01
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Co-rec. . . . .	\$160 (team)	_____	621204-02
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Additional Player. . . . .	\$20	_____	621204-03
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Team entry covers eight players.

Team Name(s) \_\_\_\_\_

## PICKLEBALL

Women's Doubles . . . . .	\$10	_____	621203-00
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Men's Doubles . . . . .	\$10	_____	621203-01
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Mixed Doubles . . . . .	\$10	_____	621203-02
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Doubles Partner Name(s): \_\_\_\_\_

### Participant Entry \$15 - 621200-00 (Participant entry required. Includes T-shirt)

Henderson resident is the advertised price | Non-residents add 15%

**Total Due \$** \_\_\_\_\_

***Make check payable to City of Henderson.***

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Gender:    M    F                      Shirt Size (men's sizing):    S    M    L    XL    XXL

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email \_\_\_\_\_ Phone Number: \_\_\_\_\_

***How did you find out about the Henderson Games?*** \_\_\_\_\_

☐ Returning participant

☐ Internet

☐ Word of mouth

☐ Henderson Happenings

☐ Poster/flyer

☐ Other \_\_\_\_\_