



CITY OF HENDERSON

240 S. Water Street
P.O. Box 95050
Henderson, NV 89009

August 27, 2021

CERTIFIED MAIL, RETURN RECEIPT REQUESTED

Mr. Tony Wasley
Director
Nevada Department of Wildlife
1100 Valley Road
Reno, Nevada 89512

SUBJECT: City of Henderson, Nevada Notice of Proposed Modification of Its Pretreatment Program in accordance with 40 CFR Part 403

To Whom It May Concern:

The City of Henderson, Nevada ("City") is requesting that the United States Environmental Protection Agency ("EPA") approve the City's modification of its pretreatment program. In accordance with 40 CFR Part 43 and EPA requirements, the City proposes to modify its program through a proposed ordinance that will amend the discharge limits in Section 14.09.030 in the Henderson Municipal Code (HMC) (the "Ordinance"). The City submitted to the EPA for an informal review the draft Ordinance and a local limits submittal package and thereafter incorporated any required and recommended changes.

Interested and potentially interested persons may provide written comments to the City regarding the Ordinance. The deadline for the City to receive written comments regarding this Notice is 5:00 pm Pacific time on Tuesday, September 28, 2021. City staff will provide all written comments submitted during this comment period to the EPA in accordance 40 CFR 403.11(b). The Ordinance is available during this comment period at <http://cityofhenderson.com/pretreatment>.



Nevada Department of Wildlife

August 27, 2021

RE: City of Henderson, Nevada Notice of Proposed Modification of Its Pretreatment Program
in accordance with 40 CFR Part 403

Page 2

The Ordinance is also available for review and copying at Henderson City Hall, Department of Utility Services Administration, 240 S. Water St., 2nd Floor, Henderson, Nevada 89015.

Written comments must be submitted to the City of Henderson, Department of Utility Services, using one of the following contact methods:

1. Via City of Henderson website: <http://cityofhenderson.com/pretreatment>

2. Via mail or other delivery service to:

City of Henderson
Department of Utility Services
ATTN: Vicki L. White, Utility Administrative Services Manager
240 Water Street
P.O. Box 95050
MSC #124
Henderson, Nevada 89009-5050

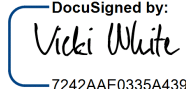
3. Via email to: Vicki.White@cityofhenderson.com

To be considered, your written comments must arrive and be received by the City no later than 5:00 pm Pacific time on Tuesday, September 28, 2021. After written comments are considered, the Ordinance may be approved without changes or revised.

A public hearing can be requested per 40 CFR 403.11 but must be filed during the comment period which will end on September 28, 2021. A request for such a public hearing must be submitted to the City using one of the three contact methods identified above.

Sincerely,

CITY OF HENDERSON, NEVADA

DocuSigned by:

7242AAE0335A439...

Vicki L. White, PMP®, MCBA. LSSBB
Utility Administrative Services Manager



CITY OF HENDERSON

240 S. Water Street
P.O. Box 95050
Henderson, NV 89009

August 27, 2021

CERTIFIED MAIL, RETURN RECEIPT REQUESTED

Mr. Edward Koch
State Supervisor
Nevada Fish and Wildlife Office
U.S. Fish and Wildlife Service
1340 Financial Boulevard, Suite 234
Reno, Nevada 89502

SUBJECT: City of Henderson, Nevada Notice of Proposed Modification of Its Pretreatment Program in accordance with 40 CFR Part 403

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Nevada Fish and Wildlife Office, U.S. Fish and Wildlife Services

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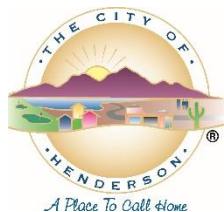
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Utility Administrative Services Manager



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Henderson, NV 89009

August 27, 2021

CERTIFIED MAIL, RETURN RECEIPT REQUESTED

Mr. Paul Comba
Bureau of Water Quality Planning
Nevada Division of Environmental Protection
901 S. Stewart Street, Suite 4001
Carson City, Nevada 89701

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Nevada Division of Environmental Protection

August 27, 2021

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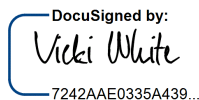
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