



**City of Henderson**  
**Development Services Center**  
 240 Water Street. P.O. Box 95050  
 Henderson, Nevada 89009-5050

## FIRE PERMIT ROUTING FORM

Please submit this form with your digital files to the online portal directly to your permit.  
 Please see the [COH digital submittal and file naming standards](#).

**Permit #:** \_\_\_\_\_

**Accepted By:** \_\_\_\_\_

**Overtime: Y / N**

**Permit Type:** \_\_\_\_\_

**Whom:** \_\_\_\_\_

☐ **RESUBMITTAL**

A resubmittal is a modification **prior** to the permit being issued or approved **\*NOTE complete packages must submitted at the same time for all disciplines that require resubmittals.** \*Refer to the city digital standard hyperlink above for clarification.

☐ **REVISION**

A revision is a modification **after** the permit has been issued or approved.

**Please Deliver to:**

☐ **Building  
267-3650**

- Plans
- ☐ Architectural
  - ☐ Structural
  - ☐ Electrical
  - ☐ Plumbing
  - ☐ Mechanical
  - ☐ Other
- \_\_\_\_\_

Attn: \_\_\_\_\_

☐ **Community  
Development  
267-3640**

- Maps
- ☐ Final Map
  - ☐ Parcel Map
  - ☐ Reversionary Map
  - ☐ Boundary Line Adjustments
  - ☐ Landscaping Plans
  - ☐ Building Permit Resubmit
  - ☐ Sign Permit Resubmit
  - ☐ Other
- \_\_\_\_\_

Attn: \_\_\_\_\_

☐ **Fire  
267-3630**

- Plans
- ☐ Fire Alarm
  - ☐ Sprinkler
  - ☐ Gates
  - ☐ Hood
  - ☐ Other
- \_\_\_\_\_

Attn: \_\_\_\_\_

☐ **Public Works  
267-3680**

- ☐ Improvement Plans
  - ☐ Plot & Grading Plan
  - ☐ Hydrology
  - ☐ Other
- \_\_\_\_\_

Attn: \_\_\_\_\_

☐ **Traffic  
267-3200**

- ☐ Traffic Analysis
  - ☐ Other
- \_\_\_\_\_

Attn: \_\_\_\_\_

☐ **Utility  
Services  
267-3670**

- ☐ Hydraulic Analysis
  - ☐ Pre-Design Report
  - ☐ Water Commitment
  - ☐ Septic Permit Copy
  - ☐ Well Driller's Report
  - ☐ Utility Master Plan
  - ☐ Plumbing Plan
  - ☐ Other
- \_\_\_\_\_

Attn: \_\_\_\_\_

**Project Name:** \_\_\_\_\_

**Project Address:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Firm Name:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Contact Email:** \_\_\_\_\_

**Comments/Description:** \_\_\_\_\_

**Submitted by:** \_\_\_\_\_

**Date:** \_\_\_\_\_