

City of Henderson
Upper Pittman Wash Stakeholders Group
Meeting Agenda

Wednesday, July 15, 2020

3:30 p.m. – 4:30 p.m.

Meeting Inquiries: Bonnie Croft 702-267-3684
bonnie.croft@cityofhenderson.com

Webex

Meeting number (access code): 133 003 4863

Meeting Password: 071520

- I. Welcome
- II. Meeting etiquette reminder
- III. Brief update/overview of:
 - Maintenance activity
 - Open discussion

- IV. Today's topic:

US Corp of Engineers Permitting and Associated Environmental Requirements as they pertain to maintenance activities in the Pittman Wash – Albert Jankowiak, P.E.

- V. Questions & Answers

- VI. Next month's topic:

Guide for Unlined Channels:
A culmination of the topics covered in the Stakeholder Meetings

- VII. Adjourn