

City of Henderson  
Upper Pittman Wash Stakeholders Group  
Meeting Agenda

Wednesday, June 17, 2020

3:30 p.m. – 4:30 p.m.

Meeting Inquiries: Bonnie Croft 702-267-3684  
[bonnie.croft@cityofhenderson.com](mailto:bonnie.croft@cityofhenderson.com)

Webex

Meeting number (access code): 133 612 8662

Meeting Password: Henderson

- I. Welcome
- II. Meeting etiquette reminder
- III. Brief update/overview of:
  - Updated webpage
  - Contact Henderson (new) online app
  - Current Maintenance Work
- IV. Today's topic: ***Rodents and Mosquitos (Southern Nevada Health District)***
- V. Questions & Answers
- VI. Next month's topic:

**US Corp of Engineers Permitting and Associated Environmental Requirements  
as they pertain to maintenance activities in Pittman Wash  
by Albert Jankowiak**

- VII. Adjourn