

**City of Henderson**  
**Upper Pittman Wash Stakeholders Group**  
**Meeting Agenda**

**Wednesday, February 19, 2020**  
**3:30 p.m. – 4:30 p.m.**  
**Meeting Inquiries: Bonnie Croft 702-267-3684**

**Silver Springs Recreation Center**  
**1951 Silver Springs Parkway**  
**Henderson, NV 89074**

- I. Welcome
- II. Meeting etiquette reminder
- III. Brief overview of:
  - Current Maintenance Work
  - Upcoming Maintenance Activity
- IV. Today's topic:  
***Sewer Maintenance and its Importance in the Wash***
- V. Questions & Answers
- VI. Next month's topic: ***Vector Control: Rats and Mosquitos (Southern Nevada Health District)***
- VII. Adjourn