



City of Henderson Development Services Center

240 S. Water Street, P.O. Box 95050, Henderson, NV 89009-5050

Phone - (702) 267-3600 Fax - (702) 267-3601

BUILDING PERMIT APPLICATION

Internal Use Only

Temporary Permit Number:

T20

Permit Number:

20

Project Address: _____

**Internal Use Only
Permit Type:** _____

Section 1

Community Development: Should any of the following applications apply to this project, they must be completed and approved prior to building permit application submittal. If you have any questions, please call (702) 267-1500.

Design Review Tentative Map Use Permit Zone Change Variance

Project Number(s): _____

Public Works/ Land Development: On-Site / Off-Site Improvement Plans must be submitted prior to the building permit application.

Civil Permit Number: (Current Phase) _____ **Civil Permit Name:** _____

Provide one of the following: (when available)

Standard Plan Permit #: _____ Shell Bldg. Permit #: _____

Original Bldg. Permit #: _____ Master Sign Plan #: _____

Section 2

Applicant Information:

Company Name: _____

Individual Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ ext: _____ Fax: _____

Email: _____

Contact Information:

Company Name: _____

Individual Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ ext: _____ Fax: _____

Email: _____

Land Owner Information:

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ ext: _____ Fax: _____ Email: _____

Contractor Information:

Contractor Name: _____ Check here if Owner/Builder

State Contractor's License #: _____ COH Business License #: _____

Address: _____ City: _____ State: _____ Zip: _____

Section 3

Project Data:

Tenant Name: _____

Construction Type: _____ Occupancy Type: _____

Sprinklers: _____ Zone: _____

Valuation*: _____

***Note - Construction valuation is for recording purposes only. No fees shall be assessed based on valuation.**

Area of Building:

Commercial: Total Project Area: _____ **SF**

Residential: Total Livable Area: _____ **SF**

Garage Area: _____ **SF** Porch Area: _____ **SF**

of Bedrooms: _____ Patio Area: _____ **SF**

Dwelling Units: _____ Deck Area: _____ **SF**

Scope of Work: _____

Agreement and Survey

APPLICATION FOR NEW UTILITY SERVICE

I, the undersigned, hereby make application to the City of Henderson for utility service. The following requirements and information are conditions of Utilities Services' approval of the building permit.

1. Will you be residing on the property during construction? **Yes** **No**
2. Water service (meter) must be applied for at time of issuance of Building Permit. (Phone 702-267-3670)
3. Do you want water lateral to be installed by city forces? **Yes** **No**
4. Do you want sewer lateral to be installed by city forces? **Yes** **No**
5. If service laterals are to be installed by city forces, a stake must be placed on the front or side property line showing **where the** service is to be installed. The stake will be labeled "water" and/or "sewer" as appropriate. Water service cannot be placed in the driveway approach and should be at least 20 feet from the property corner. A separate permit is required for use of a fire hydrant for construction water.
6. Participation in future street/utility improvement districts is required.
7. The City of Henderson disclaims any responsibility or commitment to guarantee utility extensions to the subject **property by a** certain date. Priority will be given to city emergencies and maintenance activities.
8. Are sewer and water mains existing at lot? **Sewer -** **Yes** **No** **Water -** **Yes** **No**
9. **Domestic Meter Size:** _____ **Number of Domestic Meters requested:** _____
10. **Irrigation Meter Size:** _____ **Number of Irrigation Meters requested:** _____

Section 4

HAZARDOUS MATERIALS & HIGH PILED COMBUSTIBLE STORAGE SURVEY

The following survey questions must be answered to facilitate an accurate and timely plan review by the Building and Fire Safety Divisions.

Do you intend to store, use, handle or dispense hazardous materials within this building? **Yes** **No**

Hazardous materials are those chemicals or substances which are physical hazards or health hazards as defined in Article 80 of the Uniform Fire Code whether the materials are in usable or waste condition.

Do you intend to store high-piled combustibles within this building? **Yes** **No**

High-piled combustible storage is storage of combustible materials in closely packed piles or combustible materials on pallets, in racks, or on shelves where the top of storage exceeds 12 feet in height. When required by the Fire Chief, high-piled combustible storage mat also include certain high-hazard commodities where the top of storage exceeds 6 feet in height.

If the answer to either question is YES, specific information must be submitted. For hazardous materials, see International Building Code Chapter 4 and Uniform Fire Code Article 80. For high-piled combustible storage, see Uniform Fire Code Article 81.

Section 5

I certify that:

- ◆ I am the permit applicant or the permit applicant's authorized agent.
- ◆ I have read this application and state that all information is correct.
- ◆ I agree to comply with all City of Henderson Ordinances and state laws related to building construction and hereby authorize representatives of the city to enter upon the above mentioned property for inspection purposes.
- ◆ I also acknowledge the following:

All demolition and remodel permit applicants must contact the Clark County Department of Air Quality and Environmental Management for requirements prior to commencement of work. This contact regards inspection and/or abatement of asbestos, as well as dust control. This requirement is in effect regardless of the size or date of construction of the building. The Clark County Department of Air Quality and Environmental Management is located at 500 S. Grand Central Pkwy, 1st Floor, P.O. Box 555210, Las Vegas, NV 89155-5210, or can be reached at (702) 383-9994, or <http://www.accessclarkcounty.com>.

Section 6

Print Name

Applicant Signature

Date