Checklist

- Original Signed Application
- 1 copy of most recent Assessor's Map
- 3 copies [24" x 36"] of Detailed Landscape & Irrigation Plan (must be signed by Landscape Architect or other Authorized Signatory)
 - Title Page
 - Project name
 - Project location
 - Vicinity map
 - Planting plan
 - Show plant sizes & quantities
 - Include botanical & common name
 - Legend/north arrow/scale [each sheet]
 - Name of proposed project
 - Street Names
 - Easements (public/private/dedication)
 - Show sight visibility zones
 - Locations of Utility Equipment & Mechanical Equipment
 - Irrigation Plan
 - Location of Point of Connection
 - Location of Backflow Prevention Device
 - Emitter Schedule
 - Sleeving
 - Details
 - Additional information as required
 - Hardscape Plan
 - Turf calculations

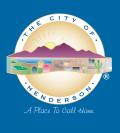
Note:

This permit is intended for those landscape plans that are not attached to a building permit.

*City Service Commitment will not apply to incomplete submissions

City or Henderson Community Development 240 Water Street P.O. Box 95050 Henderson, NV 89009-5050

The City of Henderson Landscape Permit



Application Form

Community Development

240 Water Street P. O. Box 95050 Henderson, NV 89009-5050

Phone: 702-267-3640

FAX: 702-267-3603 Website: www.cityofhenderson.com



The City of Henderson Development Services Center Landscape Permit

Accepted by:

Date:

Application Form

| AРl | lace To Call Home | | | | | Αρριισατίστι | OIIII |
|------------------|--------------------------------------|---|----------------------------------|----------------------------|--------------|--------------|-------|
| Projec | t Name: | | | | | | |
| Projec | t Location: | | | | | | |
| Asses | sor's Parcel Number(s): | | | | | | |
| Relate | d Community Development A | pplication #s: | | | | | |
| Existing Zoning: | | Comp | _ Comprehensive Plan Land Use: | | Gross Acres: | | |
| Intent | of this Request: | | | | | | |
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| | Nama | | | | | | |
| Applicant Owner | | | | | | | |
| | | Zip Code | | • | | | |
| | | · | • | | | | |
| | Address | | | City | | | |
| | State | Zip Code | Phone (|) | | | |
| Contact Person | Name | | | | | | |
| | Address | | | City | | | |
| | | Zip Code | | • | FAX (|) | |
| Cont | E-mail | | Altrnate Ph | one () | | | |
| | The person listed as contact will be | e contacted to answer questions regarding | this application and provide add | itional information when r | necessary. | | |
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| Applica | ant Signature | | | Print Name | | | |
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